

RESIDENTS OF THE VILLAGE OF BOSTON HEIGHTS:

SUMMER IS JUST AROUND THE CORNER AND WE ARE IN THE PROCESS OF PLANNING ANOTHER SUCCESSFUL SEASON OF SWIMMING AND OUTDOOR ACTIVITIES.

THE OPENING OF THE POOL IS SCHEDULED FOR **SATURDAY, MAY 29, 2010** - WEATHER PERMITTING.

**PLEASE NOTE THERE HAVE BEEN CHANGES MADE TO THE FEE SCHEDULE AND SOME OF THE RULES AS WELL.**

MEMBERSHIP FEES:	RESIDENTS (all rates include 3% admissions tax)	NONRESIDENTS
SENIOR SINGLE	\$26.00	\$44.00
SENIOR COUPLE	\$42.00	\$62.00

**SINGLE MEMBERSHIP (OVER 18)**

SINGLE	\$95.00	\$200.00
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**FAMILY MEMBERSHIP**

COUPLE 2 ADULTS (21 AND OVER FROM THE SAME HOUSEHOLD)	\$113.00	\$239.00
FAMILY 6 OR LESS	\$129.00	\$279.00
FAMILY 7 OR MORE	\$152.00	\$331.00
GUEST	\$3.00 EACH PERSON (includes admssion tax)	

**\*\*\*PLEASE NOTE THAT BABY SITTERS, GOVERNESS, NANNIES ARE NOT CONSIDERED PART OF A FAMILY MEMBERSHIP. THEY MAY PURCHASE A SINGLE MEMBERSHIP. PRICE DICTATED BY RESIDENCY\*\*\***

**A suspension of membership sales will be at 120 memberships. The board will be notified when reaching the 120 membership limit for the review of additional membership requests.**

**\*\*NO MORE THAT FOUR (4) GUESTS PER MEMBERSHIP PER DAY UNLESS ARRANGEMENTS ARE MADE IN ADVANCE \*\*\***

Any resident/non resident between the ages of 18-21 years of age still residing at home may join under the family plan. **ALL MEMBERS MUST READ AND ABIDE** by the attached list of rules to assure the safety and well being of everyone. If you wish to become a member, please fill out the attached application form, enclose your payment in full, and return by mail or in person to the Village Hall.

The pool will again be available for private parties after **REGULAR POOL HOURS**. The cost is \$1.00 per person or a minimum of \$25.00. You are also responsible for paying the lifeguards a minimum of 2 hours. After your date is reserved, your deposit is non-refundable if not **CANCELLED** before 72 hours prior to party. **RESERVATIONS must be made in the name of a VILLAGE RESIDENT.**

**\*\* POOL RATES WILL NOT BE DISCOUNTED ANYTIME DURING THE SEASON. \*\***

**PLEASE FILL OUT IN PEN OR WITH A TYPEWRITER.**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY, STATE, ZIP CODE** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

**RESIDENT** \_\_\_\_\_ **NON-RESIDENT** \_\_\_\_\_

**AMOUNT PAID** \_\_\_\_\_ **CASH** \_\_\_\_\_ **CHECK #** \_\_\_\_\_

**PLEASE LIST BELOW THE NAMES OF FAMILY MEMBERS INCLUDED IN THIS APPLICATION.**

<b>NAME</b>	<b>AGE</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**PLEASE MAKE CHECKS PAYABLE TO THE VILLAGE OF BOSTON HTS. RECREATION DEPT.**

**VILLAGE OF BOSTON HEIGHTS  
45 E. BOSTON MILLS RD.  
HUDSON, OH 44236**

## **Emergency Medical Authorization For Matthews-Thomas Park**

The purpose of this form is to enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under park supervision when a parent or guardian cannot be reached. This section must be completed for children **18 years and under** and turned in at the pool office or city hall before using the pool. Please fill out one for each child. This form will be kept confidential and on file.

In the event reasonable attempts to contact me at \_\_\_\_\_ (phone number)

OR (other parent/guardian) \_\_\_\_\_ at (phone number) \_\_\_\_\_

Have been unsuccessful, I hereby give my permission for (1) the administration of any treatment deemed necessary by Dr. \_\_\_\_\_ (physician preferred) or by Dr. \_\_\_\_\_ (preferred dentist), or in the event the designated preferred practitioner is not available licensed physician or dentist and (2) the transfer of the child to \_\_\_\_\_ (preferred hospital) or any hospital reasonably accessible. This authorization does not cover major surgery unless medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Facts concerning the child's medical history, including allergies, medications being taken and any physical impairments to which a physician should be alerted:

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Authorization to administer peroxide (check if YES) \_\_\_ First Aid Cream \_\_\_

Address of parent/guardian

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\_\_\_\_\_  
**Signature of parent/guardian**

\_\_\_\_\_  
**Date**

## **GENERAL PARK AND POOL RULES**

1. PARENTS ARE RESPONSIBLE FOR THEIR CHILDREN WHILE AT THE PARK PLAYING ON EQUIPMENT, SWIMMING, ETC. **LIFE GUARDS ARE NOT BABYSITTERS.**
2. ALL MEMBERS MUST PROPERLY SIGN IN WHEN ENTERING THE POOL.
3. CHILDREN UNDER 12 YEARS OF AGE MUST BE ACCOMPANIED BY AN ADULT.
4. MEMBERS ARE TO SIGN IN THEIR GUESTS; ALSO THERE IS A LIMIT OF 4 GUESTS PER FAMILY PER DAY UNLESS ARRANGEMENTS ARE MADE IN ADVANCE. GUESTS MUST BE **ACCOMPANIED BY A MEMBER 12 YEARS OF AGE OR OLDER.**
5. PROPER SWIMMING APPAREL MUST BE WORN. CUTOFFS OR DENIM SWIMWEAR WILL NOT BE PERMITTED.
6. A 15 MINUTE SAFETY BREAK IS TAKEN ON THE HOUR, AT WHICH TIME ADULTS (18 AND OVER) WILL BE ALLOWED TO SWIM.
7. **AN ADULT MUST BE PRESENT WITH ANY BABY USING THE BABY POOL.**
8. WATERWINGS AND OTHER FLOTATION DEVICES MAY BE USED WITH THE PERMISSION OF THE LIFE GUARD ON DUTY. WHEN ALLOWED, THEY ALWAYS MUST BE USED WITH AN ADULT SUPERVISING.
9. MASKS AND FINS ARE TO BE USED PROPERLY AND WORN ONLY IN THE WATER, AND NOT ON THE DECK.
10. NO SMOKING WITHIN THE FENCED AREA OF THE POOL
11. VIOLATIONS OF ANY OF THE ABOVE RULES OR IMPROPER BEHAVIOR IS GROUNDS FOR EJECTION AND/OR SUSPENSION OF POOL PRIVILEGES.

### **ALL VIOLATIONS ARE REPORTED.**

**\*\*\*ONCE SUSPENDED AND/OR KICKED OUT OF THE POOL - NO APPEARANCE WITHOUT A PARENT AND WRITTEN NOTIFICATION TO MAYOR\*\*\***

AS A PRECAUTION - IN CASE OF EMERGENCY, WE ARE ASKING THAT MEMBERS FILL OUT AN EMERGENCY MEDICAL FORM. THE FORMS WILL BE HELD ON RECORD IN STRICT CONFIDENCE.

## **GENERAL RULES FOR THE PARK**

ABSOLUTELY **NO** PARKING ON ANY GRASS AREA.

ANY SPEEDING, PEELING OF TIRES, OR RECKLESS OPERATION WILL NOT BE PERMITTED. **10 MPH IS THE ENFORCED SPEED.**

ANY AND ALL TRASH IS TO BE PLACED IN THE TRASH CONTAINERS OR DUMPSTERS.